

FORM: L49

Case Reference Number:

Representation Form – Licensing Act 2003

This Licensing Authority has developed this form to assist those wishing to submit a representation in relation to applications associated with Premises Licences or Club Premises Certificates under the Licensing Act 2003.

If you are completing the form by hand, please write legibly in block capitals and in black ink. You may wish to keep a copy of the completed form for your records and be sure that it is received by us prior to the appropriate closing date.

Please be aware that names and addresses of all parties making a representation will be made publicly available. In addition you may be asked to attend a committee hearing in order that the application can be determined.

It is possible to submit the completed form by either of the following methods:

Email to:	licensin	a@chicl	hester.d	iov.uk

Post to: Licensing Team, Housing & Environment Se	rvices, Chichester District Council, East Pallant House,
1 East Pallant, Chichester, West Sussex, PO19 1TY	·

wish to make a representation in relation to the new/variation Premises Licence/Club Premises Certificate (delete as appropriate) application that has been submitted in respect of the premises described in Part 1 below.

Part 1 - Details of premises or club premises

Address of premises/club premises, or if none, ordnance survey map reference or description

(SUFFOLK HOUSE HOTEL) EMT WILLS HOTEL

3 EAST ROW

POIG 19)

Applicant name (if known) East Walls (Christute) Limited

Application number (if known)

13/00349/LAPRE

Part 2 – Details of person(s) making representation

Name(s)	CHARLES & LOUISE CAMERON	
Address(es)	FRIARS GATE HOUSE, PRIORY ROAS, CHICHESTER. POIG INX	
	CHICHESTER. POIG INX	
Home:		
Mobile:		
Address for corre	espondence if different to above	
Part 3 – Details	of representation	
This representation	on relates to the following licensing objective(s)	Please tick one or more boxes 🗸
The prevention of	crime and disorder	
Public safety		
The prevention of	public nuisance	~
The protection of	children from harm	
Please state the g	round(s) for making the representation	
(a) The prevention	on of crime and disorder	
		i

(b) Public safety				
(a) The provention of public				
(c) The prevention of public		1h. \$ 1	orea and ornal	Charles San
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Please provide any additional information to support this representation

Although there is a vall between our properties, noise travels easily and we are only metres apart.

Part 3 - Signatures

Declaration

We certify that the information contained within this form is correct to the best of my/our knowledge.

| Signature: | Signature: |
| Name: CHARLES CAMERON | Name: LOUISE CAMERON |
| Date: 31 ANJUST 2018 |
| Date: 31 ANJUST 2018 |

Useful contact details:

Tel: 01243 534740

Email: licensing@chichester.gov.uk

Fax: 01243 776766

Web: http://www.chichester.gov.uk/licensing